

## Tier II Emergency and Hazardous Chemical Inventory

Facility Name: Amtrak Norton Switching Station Facility ID: 187

**Reporting Period From January 1, 2025 to December 31, 2025**

☒ Annual      ☐ Update      ☐ Revised      ☒ Facility Information has changed from the last submission

|                                                                                                                                                                                                                                                                                                                            |  |                                                                               |  |                                                |  |                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|------------------------------------------------|--|--------------------------------------------------------------------------------------|--|
| <b>Facility Identification</b>                                                                                                                                                                                                                                                                                             |  |                                                                               |  | <b>Owner/Operator Details</b>                  |  |                                                                                      |  |
| Facility ID: 187                                                                                                                                                                                                                                                                                                           |  | Facility Name: Amtrak Norton Switching Station                                |  | Lat/Long: 41.969167/-71.265833                 |  | Name: Samuel Maxwell                                                                 |  |
| Maximum Occupants:                                                                                                                                                                                                                                                                                                         |  | Physical Location: Off of Richardson Avenue (Near # 366), Attleboro, MA 02703 |  | Nature of Business:                            |  | Address: 165 Royal Little Drive<br>Providence, RI 02904, United States               |  |
| County: Bristol County                                                                                                                                                                                                                                                                                                     |  | NAICS Code: 482111                                                            |  | SIC Code: 4011                                 |  | Phone: 401-641-9344 Email: MaxwelS@Amtrak.com                                        |  |
| Fire Department:                                                                                                                                                                                                                                                                                                           |  | Dun and Brad No: 796569655                                                    |  | EIN ID(Tax Number):                            |  | Parent Company Details                                                               |  |
| Phone: 877-223-6797                                                                                                                                                                                                                                                                                                        |  | FTE:                                                                          |  | Name:                                          |  | Dun and Brad No:                                                                     |  |
| <input type="checkbox"/> Manned <input checked="" type="checkbox"/> Unmanned                                                                                                                                                                                                                                               |  |                                                                               |  | Address:                                       |  | Phone:                                                                               |  |
| Email: bosz10pd@amtrak.com                                                                                                                                                                                                                                                                                                 |  |                                                                               |  |                                                |  | Email:                                                                               |  |
| Subject to EPCRA Section 312 (Annual Inventory)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                       |  |                                                                               |  | Tier II Information Contact                    |  |                                                                                      |  |
| Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                            |  |                                                                               |  | Name: Tonya King                               |  |                                                                                      |  |
| Subject to Section 112r of Clean Air Act (CAA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                        |  |                                                                               |  | Title: Lead Environmental Specialist           |  |                                                                                      |  |
| RMP Facility ID:                                                                                                                                                                                                                                                                                                           |  |                                                                               |  | Phone: 203-804-1378 24 Hr.Phone: 203-804-1378  |  |                                                                                      |  |
| Subject to EPCRA Section 313 (Toxic Release Inventory - TRI)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                          |  |                                                                               |  | Email: Tonya.King@Amtrak.com                   |  |                                                                                      |  |
| TRI Facility ID:                                                                                                                                                                                                                                                                                                           |  |                                                                               |  |                                                |  |                                                                                      |  |
| <b>Mailing Address</b>                                                                                                                                                                                                                                                                                                     |  |                                                                               |  | <b>Facility Emergency Planning Coordinator</b> |  |                                                                                      |  |
| Company Name: National Railroad Passenger Corporation (Amtrak)                                                                                                                                                                                                                                                             |  |                                                                               |  | Name:                                          |  |                                                                                      |  |
| Attention: Samuel Maxwell                                                                                                                                                                                                                                                                                                  |  |                                                                               |  | Title:                                         |  |                                                                                      |  |
| Street Address 1: 165 Royal Little Drive                                                                                                                                                                                                                                                                                   |  |                                                                               |  | Phone:                                         |  |                                                                                      |  |
| Street Address 2:                                                                                                                                                                                                                                                                                                          |  |                                                                               |  | 24 Hr.Phone:                                   |  |                                                                                      |  |
| City: Providence                                                                                                                                                                                                                                                                                                           |  | State: RI                                                                     |  | Email:                                         |  |                                                                                      |  |
| Zip: 02904                                                                                                                                                                                                                                                                                                                 |  | Phone: 401-641-9344                                                           |  |                                                |  |                                                                                      |  |
| Country: United States                                                                                                                                                                                                                                                                                                     |  |                                                                               |  |                                                |  |                                                                                      |  |
| <b>Emergency Contacts</b>                                                                                                                                                                                                                                                                                                  |  |                                                                               |  |                                                |  |                                                                                      |  |
| <b>Name</b>                                                                                                                                                                                                                                                                                                                |  | <b>Title</b>                                                                  |  | <b>Phone</b>                                   |  | <b>24 Hr.Phone</b>                                                                   |  |
| Power Director Amtrak                                                                                                                                                                                                                                                                                                      |  | Power Director                                                                |  | 877-223-6797                                   |  | 877-223-6797                                                                         |  |
| Chief Train Dispatcher Amtrak Chief Train Dispatcher                                                                                                                                                                                                                                                                       |  | CETC                                                                          |  | 800-243-1255                                   |  | 800-243-1255                                                                         |  |
|                                                                                                                                                                                                                                                                                                                            |  |                                                                               |  |                                                |  |                                                                                      |  |
| Certification: I certify under penalty of law that I have personally examined and am familiar with the information submitted in pages one through 3, and that based on my inquiry of those individuals responsible for obtaining the information, I believe that the submitted information is true, accurate and complete. |  |                                                                               |  |                                                |  | <b>Optional Attachments</b>                                                          |  |
| Michael Travaglino, Deputy Chief Engineer                                                                                                                                                                                                                                                                                  |  |                                                                               |  |                                                |  | <input checked="" type="checkbox"/> <a href="#">Site Plan</a>                        |  |
| Name and official title of owner/operator or authorized representative                                                                                                                                                                                                                                                     |  |                                                                               |  |                                                |  | <input checked="" type="checkbox"/> <a href="#">Site Coordinate Abbreviations</a>    |  |
| 2/25/2026 2:53:29 PM                                                                                                                                                                                                                                                                                                       |  |                                                                               |  |                                                |  | <input checked="" type="checkbox"/> <a href="#">Other Safeguard measures</a>         |  |
| Date Signed                                                                                                                                                                                                                                                                                                                |  |                                                                               |  |                                                |  | <input checked="" type="checkbox"/> <a href="#">Facility Emergency Response Plan</a> |  |
| 203-752-8446                                                                                                                                                                                                                                                                                                               |  |                                                                               |  |                                                |  |                                                                                      |  |
| Telephone Number                                                                                                                                                                                                                                                                                                           |  |                                                                               |  |                                                |  |                                                                                      |  |
| Michael Travaglino                                                                                                                                                                                                                                                                                                         |  |                                                                               |  |                                                |  |                                                                                      |  |
| Signature                                                                                                                                                                                                                                                                                                                  |  |                                                                               |  |                                                |  |                                                                                      |  |

## Tier II Emergency and Hazardous Chemical Inventory

Facility Name: Amtrak Norton Switching Station Facility ID: 187

Reporting Period From January 1, 2025 to December 31, 2025

| Chemical Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Physical Hazards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Health Hazards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |             |                          |             |                          |                             |                     |                        |                                               |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------|--------------------------|-------------|--------------------------|-----------------------------|---------------------|------------------------|-----------------------------------------------|--|--|--|--|--|--|--|
| Chemical ID: 274645<br>Check if Chemical Information is changed from the last submission: <input type="checkbox"/><br>CAS #: N/A<br>Trade Secret: <input type="checkbox"/><br>Chemical Name: Transformer Oil, Mineral Oil<br>EHS: <input type="checkbox"/> Contains EHS: <input type="checkbox"/> Exceeds TPQ: <input type="checkbox"/><br>EHS Name:<br><input type="checkbox"/> Pure <input checked="" type="checkbox"/> Mix <input type="checkbox"/> Solid <input checked="" type="checkbox"/> Liquid <input type="checkbox"/> Gas <a href="#">MSDS</a><br><a href="#">/SDS</a><br>Chemical Added On:<br>Check if the chemical is below reporting threshold: <input type="checkbox"/> | <input type="checkbox"/> Combustible dust<br><input type="checkbox"/> Corrosive to metal<br><input type="checkbox"/> Explosive<br><input type="checkbox"/> Flammable (gases, aerosols, liquids, or solids)<br><input type="checkbox"/> Gas under pressure<br><input type="checkbox"/> Hazard Not Otherwise Classified (HNOC)<br><input type="checkbox"/> In contact with water emits flammable gas<br><input type="checkbox"/> Organic peroxide<br><input type="checkbox"/> Oxidizer (liquid, solid or gas)<br><input type="checkbox"/> Pyrophoric (liquid or solid)<br><input type="checkbox"/> Pyrophoric gas<br><input type="checkbox"/> Self-heating<br><input type="checkbox"/> Self-reactive | <input type="checkbox"/> Acute toxicity (any route of exposure)<br><input checked="" type="checkbox"/> Aspiration hazard<br><input type="checkbox"/> Carcinogenicity<br><input type="checkbox"/> Germ cell mutagenicity<br><input type="checkbox"/> Hazard Not Otherwise Classified (HNOC)<br><input type="checkbox"/> Reproductive toxicity<br><input type="checkbox"/> Respiratory or skin sensitization<br><input type="checkbox"/> Serious eye damage or eye irritation<br><input type="checkbox"/> Simple asphyxiant<br><input type="checkbox"/> Skin corrosion or irritation<br><input type="checkbox"/> Specific target organ toxicity (single or repeated exposure) |                                               |             |                          |             |                          |                             |                     |                        |                                               |  |  |  |  |  |  |  |
| Inventory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Storage Codes & Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |             |                          |             |                          |                             |                     |                        |                                               |  |  |  |  |  |  |  |
| Max Daily Amt (lbs): 28819<br>Max Daily Amt Code: 07<br>Avg Daily Amt (lbs): 28819<br>Avg Daily Amt Code: 07<br>Max Amt in Largest Container (lbs): 8200<br>No of days onsite: 365                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <table border="1"> <thead> <tr> <th>Container Type</th> <th>Pressure</th> <th>Temperature</th> <th>Storage Location</th> <th>Description</th> <th>Max Amt At Location(lbs)</th> </tr> </thead> <tbody> <tr> <td>[R]Other Desc: Transformers</td> <td>[1]Ambient pressure</td> <td>[4]Ambient temperature</td> <td>Electrical substation (railroad right-of-way)</td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                   | Container Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Pressure                                      | Temperature | Storage Location         | Description | Max Amt At Location(lbs) | [R]Other Desc: Transformers | [1]Ambient pressure | [4]Ambient temperature | Electrical substation (railroad right-of-way) |  |  |  |  |  |  |  |
| Container Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Pressure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Temperature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Storage Location                              | Description | Max Amt At Location(lbs) |             |                          |                             |                     |                        |                                               |  |  |  |  |  |  |  |
| [R]Other Desc: Transformers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]Ambient pressure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [4]Ambient temperature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electrical substation (railroad right-of-way) |             |                          |             |                          |                             |                     |                        |                                               |  |  |  |  |  |  |  |

## Tier II Emergency and Hazardous Chemical Inventory

**Facility Name:** Amtrak Norton Switching Station    **Facility ID:** 187  
**Reporting Period** From January 1, 2025 to December 31, 2025

### SHIPMENT DETAILS

|                            |        |                              |                  |
|----------------------------|--------|------------------------------|------------------|
| Mode of Shipment:          | Trucks | Maximum Capacity Per Vessel: | Carrier:         |
| Shipment Frequency Count:  | 0      | Maximum Shipment Quantity at | Carrier Address: |
| Shipment Frequency Period: |        | One Time:                    | Carrier Phone:   |
| Physical State In Transit: |        | Average Annual Shipment      | Carrier 24 Hr    |
|                            |        | Quantity:                    | Phone:           |
|                            |        | Routes of Travel:            |                  |

There are no regular transfer operations performed at this facility. Periodically, the oil is filtered by an outside vendor using a closed-loop system to remove impurities.

### MIXTURE COMPONENTS

| Chemical Name                                                       | %    | CAS #      | EHS                      | EHS Name | Max Daily Amount (lbs) | Max Daily Amount Code |
|---------------------------------------------------------------------|------|------------|--------------------------|----------|------------------------|-----------------------|
| Severely Hydrotreated Light Napthenic Distillates (100-KVA &10-MVA) | 99.7 | 64742-53-6 | <input type="checkbox"/> |          | 28732.543              | 07                    |
| Butylated Hydroxytoluene (100 KVA)                                  | 0.3  | 128-37-0   | <input type="checkbox"/> |          | 86.457                 | 01                    |

### Chemical Amount Range Code & Description

| #  | Code | Amount Range                             |
|----|------|------------------------------------------|
| 1  | 01   | [01] 0-99                                |
| 2  | 02   | [02] 100-499                             |
| 3  | 03   | [03] 500-999                             |
| 4  | 04   | [04] 1,000-4,999                         |
| 5  | 05   | [05] 5,000-9,999                         |
| 6  | 06   | [06] 10,000-24,999                       |
| 7  | 07   | [07] 25,000-49,999                       |
| 8  | 08   | [08] 50,000-74,999                       |
| 9  | 09   | [09] 75,000-99,999                       |
| 10 | 10   | [10] 100,000-499,999                     |
| 11 | 11   | [11] 500,000-999,999                     |
| 12 | 12   | [12] 1,000,000-9,999,999                 |
| 13 | 13   | [13] 10,000,000- Greater than 10 million |