### Tier II Emergency and Hazardous Chemical Inventory

Facility Name: Composite Modules Inc Facility ID: 10723
Reporting Period From January 1, 2021 to December 31, 2021
☑ Annual □ Update □ Revised ☑ Facility Information has changed from the last submission

| Facility Identification   |   |   | Owner/Operator Details                     | Details  |  |
|---|---|---|--|--|--|
|   |   | 000000 71 100000  | Name:                                      | ROBERT JONES                                       |  |
| Maximum Occupants: 45   | IC Editolig.  | 41.942/0/-/1.202200   | Address:                                   | 61 Union street Attleboro, MA 02703, United States | tates  |
| Physical Location: 61 UNION ST, ATTLEBORO, MA 02703   | BORO, MA Nature of Business:  | ness: OTHER ELECTRONIC COMPONENT MFG  | _  |  | ANDY@CMI-SOUTH.COM   |
| County: Bristol County  | NAICS Code:   | 334419  | Parent Company                             | y Details  |  |
| partment:   | SIC Code:   |   | Name:                                      | COMPOSITE MODULES, INC                             |  |
| Phone: 508-226-0420  Manned T Unmanned  | Dun and Brad No:  | NO: 6204/8511   | Dun and Brad No:                           | S. STEINION ST                                     |  |
| Email: SALES@CMODULES.COM   |   | 40  | Drop so                                    | ATTLEBORO, MA 02703, United States                 | ed States  |
| Subject to EDOBA Section 343 (Applied Inventory)  | 0000  | ]   | Tier II Information Contact                |  |  |
| Subject to Emergency Diamsing under Section 202 of EDODA (40 OFF part 255)2   | 202 of EBCBA (40 CEB port 255)2   | <u>g</u>  | Name:                                      | JESSICA RINCON                                     |  |
| Subject to Section 112r of Clean Air Act (CAA)?   |   |   | Title:                                     | OPERATIONS MANAGER                                 | 24 L. Dhono. 774 224 0026                                  |
| RMP Facility ID:  |   |   | Email:                                     | JESSICA.RINCON@CMODULES.COM                        | Č  |
| Subject to EPCRA Section 313 (Toxic Release Inventory - TRI)?   | Inventory - TRI)?   | ☑ Yes □ No  |  |  |  |
| TRI Facility ID: 02703CMPST1MILL  |   |   |  |  |  |
| Mailing Address   |   |   | Facility Emerge                            | Facility Emergency Planning Coordinator            |  |
| Company Name: COMPOSITE MODULES INC   | ES INC  |   |  |  |  |
|   |   |   | Name:                                      | JESSICA RINCON                                     |  |
| Street Address 1: 61 UNION ST   |   |   | Title:                                     | OPERATIONS MANAGER                                 |  |
| 71 Addi 633 2.  | Ototo:  |   | 1 7 6                                      | 500-220-0420 X 27 19                               | 24 HILFHORE: //4-33 I-0030                                 |
| Zin: 02703 703  | State:  | E08 336 0430  | Email.                                     | JESSICA.RINCON@CNIODOLES.COM                       | ES.COM   |
| ntry:   |   | 000-220-0420  |  |  |  |
| mergency Contacts   |   |   |  |  |  |
| Name  | Title   | Phone   | 24 Hr.Phone                                | hone Email   |  |
| ROBERT KODITEK  | OFFICER   | 508-226-0420  | 617-548-4480                               |  | RKODITEK@CMODULES.COM                                      |
| LILIAN MORENO   | PRODUCTION MANAGER  | 508-226-0420 x 2705   | 508-226-0420                               |  | LMORENO@CMODULES.COM                                       |
| Certification: I certify under penalty of law that I have personally examined and am familiar with the information submitted in pages one through 5, and that based on my nquiry of those individuals responsible for obtaining the information, I believe that the submitted information is true, accurate and complete. | I have personally examined and am<br>nining the information, I believe that i | familiar with the information submitted the submitted information is true, accurate | d in pages one throu<br>rate and complete. | ugh 5, and that based on my                        | Optional Attachments  Site Plan                            |
| JESSICA RINCON, OPERATIONS MANAGER  |   | 3/5/2022 9:31:44 AM 508-2<br>2917   | 508-226-0420 x<br>2917                     | JESSICA RINCON                                     | ☐ Site Coordinate Abbreviations ☐ Other Safequard measures |
| Name and official title of owner/operator or authorized representative  | horized representative  | Date Signed Teleph  | Telephone Number                           | Signature  | ☑ Facility Emergency Response Plan                         |

| Chemical Description  | Physical Hazards  | Health Hazards  |
|---|---|---|
| Chemical ID: 211281   | ☐ Combustible dust  | ☑ Acute toxicity (any route of exposure)              |
| changed from the last submission:                                   | ☐ Corrosive to metal  | ☐ Aspiration hazard                                   |
| CAS #: 7664-41-7  | ☐ Explosive   | ☐ Carcinogenicity                                     |
| Chemical Name:  Ammonia (anhydrous)                                 | ✓ Flammable (gases, aerosols, liquids, or solids)                         | ☐ Germ cell mutagenicity                              |
| Contains EHS: [   | ☑ Gas under pressure  | ☐ Hazard Not Otherwise Classified (HNOC)              |
| Ammonia (anhydrous)   | ☐ Hazard Not Otherwise Classified (HNOC)                                  | ☐ Reproductive toxicity                               |
| ☑ Pure ☐ Mix ☐ Solid ☑ Liquid ☐ Gas                                 | ☐ In contact with water emits flammable gas                               | ☑ Respiratory or skin sensitization                   |
| Chemical Added On:  | ☐ Organic peroxide  | ☑ Serious eye damage or eye irritation                |
| Check if the chemical is below ☐                                    | Oxidizer (liquid, solid or gas)   | ☑ Simple asphyxiant                                   |
| 6   | Pyrophoric (liquid or solid)  | Skin corrosion or irritation                          |
|   | ☐ Pyrophoric gas  | ☐ Specific target organ toxicity (single or repeated  |
|   | ☐ Self-heating  | exposure)   |
|   | ☐ Self-reactive   |   |
| Inventory   | Storage C   | Storage Codes & Location                              |
| Wax Daily Amt (lbs): 9360   | Container Type Pressure Temperature                                       | Storage Description Max Amt At Location Location(lbs) |
| Avg Daily Amt (lbs): 4500   | [A]Above ground [2]Greater [4]Ambient IN tank than ambient temperature OI | INALLEY 9360 OFF UNION                                |
| Avg Daily Amt Code: 04<br>Vlax Amt in Largest Container (lbs): 9360 | pressure  | ST, NEXT TO<br>CONCRETE<br>BUILDING                   |
| No of days onsite: 365  |   |   |
|   |   |   |

|   |   |   |                         |                         |                           |                | Physical State In Transit: Liquid | Shipment Frequency Period: Week | Shipment Frequency Count: 1  | Mode of Shipment: Tank Trucks |                  |
|---|---|---|-------------------------|-------------------------|---------------------------|----------------|-----------------------------------|---------------------------------|------------------------------|-------------------------------|------------------|
|   |   |   |                         |                         | Routes of Travel:         | Quantity:      | Average Annual Shipment           | One Time:                       | Maximum Shipment Quantity at | Maximum Capacity Per Vessel:  | SHIPMENT DETAILS |
| MAIN ST, RIGHT ON MILL ST, LEFT ON UNION ST | TAKE EXIT 3, RIGHT OFF EXIT TO RT. 123 E, RIGHT | MILL STREET, LEFT ON UNION ST 2. GOING 95N; | LIGHT ONTO 152, LEFT ON | LEFT OFF EXIT, RIGHT AT | 1.GOING 95S; TAKE EXIT 5, |                | 5600                              |                                 | 7500                         | 30000                         | DETAILS          |
| . T   |   |   |                         | Phone:                  | Carrier 24 Hr             | Carrier Phone: |                                   |                                 | Carrier Address:             | Carrier:                      |                  |
|   |   |   |                         |                         | 800-643-6226              | 800-643-6226   | 18966-966                         | SOUTHHAMPTON, PA                | 735 DAVISVILLE ROAD,         | TANNER INDUSTRIES             |                  |
|   |   |   |                         |                         |                           |                |                                   |                                 |                              |                               |                  |

| Chemical Description                      | Physical Hazards  | Health Hazards                                       |
|---|---|--|
| Chemical ID: 211282                       |   | Acute toxicity (any route of exposure)               |
| Check if Chemical Information is   ✓      | L Combustible dust  | - Acute toxicity (ally loute of exposure)            |
| changed from the last submission:         | ☐ Corrosive to metal  | ☐ Aspiration hazard                                  |
| Trade Secret: 7727-37-9                   | ☐ Explosive   | ☐ Carcinogenicity                                    |
|   | ☐ Flammable (gases, aerosols, liquids, or solids)   | ☐ Germ cell mutagenicity                             |
| Chemical Name:  (not on list)             | ☑ Gas under pressure  | ☐ Hazard Not Otherwise Classified (HNOC)             |
| EHS:   Contains EHS:   Exceeds TPQ:       | ☐ Hazard Not Otherwise Classified (HNOC)  | ☐ Reproductive toxicity                              |
|   | ☐ In contact with water emits flammable gas   | ☐ Respiratory or skin sensitization                  |
| ☑ Pure ☐ Mix ☐ Solid ☑ Liquid ☑ Gas       | ☐ Organic peroxide  | ☑ Serious eye damage or eye irritation               |
| Check if the chemical is below            | Oxidizer (liquid, solid or gas)   | Simple asphyxiant                                    |
| reporting threshold:                      | Pyrophoric (liquid or solid)  | Skin corrosion or irritation                         |
|   | ☐ Pyrophoric gas  | ☐ Specific target organ toxicity (single or repeated |
|   | ☐ Self-heating  | exposure)  |
|   | ☐ Self-reactive   |  |
| Inventory                                 | Storage Co  | Storage Codes & Location                             |
| Max Daily Amt (lbs): 17800                | Container Type Pressure Temperature   | Storage Description Max Amt At                       |
| Max Daily Amt Code: 06                    | [7]0  | on   |
| Avg Daily Amt (lbs): 7000                 | [A]Above ground [2]Greater   [7]Cryogenic   BE<br>  tank   than ambient   conditions   FE | FENCED FENCED AREA 17800                             |
| Avg Daily Amt Code: 05                    | pressure AR   |  |
| Max Amt in Largest Container (lbs): 17800 | DC  | DOCK DRIVEWAY  |
| No of days onsite: 365                    |   | DRIVEVVAY  |

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|                            |             | SHIPMENT DETAILS             | DETAILS   |                  |                        |
|----------------------------|-------------|------------------------------|---|------------------|------------------------|
| Mode of Shipment:          | Tank Trucks | Maximum Capacity Per Vessel: | 47100   | Carrier:         | PRAXAIR, INC.          |
| Shipment Frequency Count:  | 120         |                              | 17800   | Carrier Address: | 30 OLD RIDGEBURY ROAD, |
| Shipment Frequency Period: | Year        | One Time:                    |   |                  | DANBURY, CT 06810-5113 |
| Physical State In Transit: | Liquid      | Average Annual Shipment      | 11000   | Carrier Phone:   | 800-772-9247           |
|                            |             | Quantity:                    |   |                  | 800-772-9247           |
|                            |             | Routes of Travel:            | <ol> <li>GOING 95S;, TAKE EXIT 5, Phone:</li> </ol> | Phone:           |                        |
|                            |             |                              | LEFT OFF EXIT, RIGHT AT                             |                  |                        |
|                            |             |                              | LIGHT ONTO RT 152, LEFT                             |                  |                        |
|                            |             |                              | ON MILL ST, LEFT ON UNION                           |                  |                        |
|                            |             |                              | ST 2. GOING 95N; TAKE EXIT                          |                  |                        |
|                            |             |                              | 3 TO RT 123, RIGHT ON                               |                  |                        |
|                            |             |                              | WALL ST, LEFT ON S. MAIN                            |                  |                        |
|                            |             |                              | ST, RIGHT ON MILL ST, LEFT                          |                  |                        |
|                            |             |                              |   |                  |                        |

| Chemical Description   |                                 | Physical Hazards                          | zards   |                            | Hea                                    | Health Hazards                                     |     |
|--|---------------------------------|---|---|----------------------------|--|--|-----|
|  | ☐ Combustible dust              | ¥ist                                      |   | ☑ Acute                    | Acute toxicity (any route of exposure) | e of exposure)                                     |     |
| Check if Chemical Information is   Shanged from the last submission: | Corrosive to metal              | netal                                     |   |                            | Aspiration hazard                      | a<br>a   |     |
| CAS#: 151-50-8   | ☐ Explosive                     |   |   | ☑ Carc                     | Carcinogenicity                        |  |     |
|  | ☐ Flammable (g                  | ases, aerosols,                           | Flammable (gases, aerosols, liquids, or solids) | Gern                       | Germ cell mutagenicity                 |  |     |
| EHS: S Contains EHS: Exceeds TPQ: S                                  | ☐ Gas under pressure            | ssure                                     |   | ☐ Haza                     | Hazard Not Otherwise Classified (HNOC) | Classified (HNOC)                                  |     |
| Potassium cyanide  | ☐ Hazard Not O                  | Hazard Not Otherwise Classified (HNOC)    | fied (HNOC)                                     | Repr                       | Reproductive toxicity                  |  |     |
| ☑ Pure ☐ Mix ☑ Solid ☑ Liquid ☐ Gas                                  | ☐ In contact with               | In contact with water emits flammable gas | ımmable gas                                     | ☑ Resp                     | Respiratory or skin sensitization      | sitization   |     |
| Chemical Added On:   | ☐ Organic peroxide              | ide                                       |   | ☑ Seric                    | Serious eye damage or eye irritation   | eye irritation                                     |     |
| eporting threshold:  | Oxidizer (liquid, solid or gas) | d, solid or gas)                          |   | Simp                       | Simple asphyxiant                      |  |     |
|  | Pyrophoric (liquid or solid)    | luid or solid)                            |   | Skin                       | Skin corrosion or irritation           | on   |     |
|  | ☐ Pyrophoric gas                | S   |   | ☑ Spec                     | ific target organ to                   | Specific target organ toxicity (single or repeated | ·ed |
|  | ☐ Self-heating                  |   |   | exposure)                  | 9)                                     |  |     |
|  | ☐ Self-reactive                 |   |   |                            |  |  |     |
| Inventory  |                                 |   | Storage Codes                                   | Codes & Location           | ation                                  |  |     |
| lax Daily Amt (lbs): 300   | Container Type                  | Pressure                                  | Temperature                                     | Storage<br>Location        | Description                            | Max Amt At<br>Location(lbs)                        |     |
| va Daily Amt (Ibs): 200  | [D]Steel drum                   | [1]Ambient pressure                       | [4]Ambient temperature                          | ALKALINE                   | ALKALINE<br>CHEMICAL                   | 80   |     |
| vg Daily Amt Code: 02  |                                 |   |   | STORAGE<br>AREA            | STORAGE<br>AREA                        |  |     |
| lax Amt in Largest Container (lbs): 110                              | [E]Plastic or                   | [1]Ambient                                | [4]Ambient                                      | HAZARDOU                   | SUOC                                   | 80   |     |
| o of days onsite: 365  | nonmetallic drum pressure       | pressure                                  | temperature                                     | S WASTE<br>STORAGE<br>AREA | WASTE<br>STORAGE<br>AREA               |  |     |
|  | [A]Above ground [1]Ambient      | [1]Ambient                                | [4]Ambient                                      | PLATING                    | PLATING ROOM 100                       | 100  |     |
|  |                                 |   |   |                            |  |  |     |

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|                            |        | OTHER DETAILS                    | CLIVICA              |                  |                         |
|----------------------------|--------|----------------------------------|----------------------|------------------|-------------------------|
| Mode of Shipment:          | Trucks | Maximum Capacity Per Vessel: 110 | 110                  | Carrier:         | JUDGE SUPPLY            |
| Shipment Frequency Count:  | ω      | Maximum Shipment Quantity at 110 | 110                  | Carrier Address: | 527 PLEASANT ST.        |
| Shipment Frequency Period: | Year   | One Time:                        |                      |                  | ATTLEBORO, MA 02703-703 |
| Physical State In Transit: | Solid  | Average Annual Shipment          | 100                  | Carrier Phone:   | 508-222-7576            |
|                            |        | Quantity:                        |                      | Carrier 24 Hr    | 508-316-3334            |
|                            |        | Routes of Travel:                | PLEASANT ST SOUTH TO | Phone:           |                         |
|                            |        |                                  | UNION ST             |                  |                         |
|                            |        |                                  |                      |                  |                         |

|            |      | Chemical Amount Range Code & Description |
|------------|------|--|
| #          | Code | Amount Range                             |
| _          | 01   | [01] 0-99                                |
| 2          | 02   | [02] 100-499                             |
| ω          | 03   | [03] 500-999                             |
| 4          | 04   | [04] 1,000-4,999                         |
| <b>G</b> i | 05   | [05] 5,000-9,999                         |
| 6          | 06   | [06] 10,000-24,999                       |
| 7          | 07   | [07] 25,000-49,999                       |
| co         | 08   | [08] 50,000-74,999                       |
| 9          | 09   | [09] 75,000-99,999                       |
| 10         | 10   | [10] 100,000-499,999                     |
| 11         | 11   | [11] 500,000-999,999                     |
| 12         | 12   | [12] 1,000,000-9,999,999                 |
| 13         | 13   | [13] 10,000,000- Greater than 10 million |
|            |      |  |