### Tier II Emergency and Hazardous Chemical Inventory

#### Facility Name: 9/11 Hampshire Street Facility ID: 11602

Reporting Period From January 1, 2023 to December 31, 2023

#### 🗹 Annual 🛛 Update 🔹 Revised 🖾 Facility Information has changed from the last submission

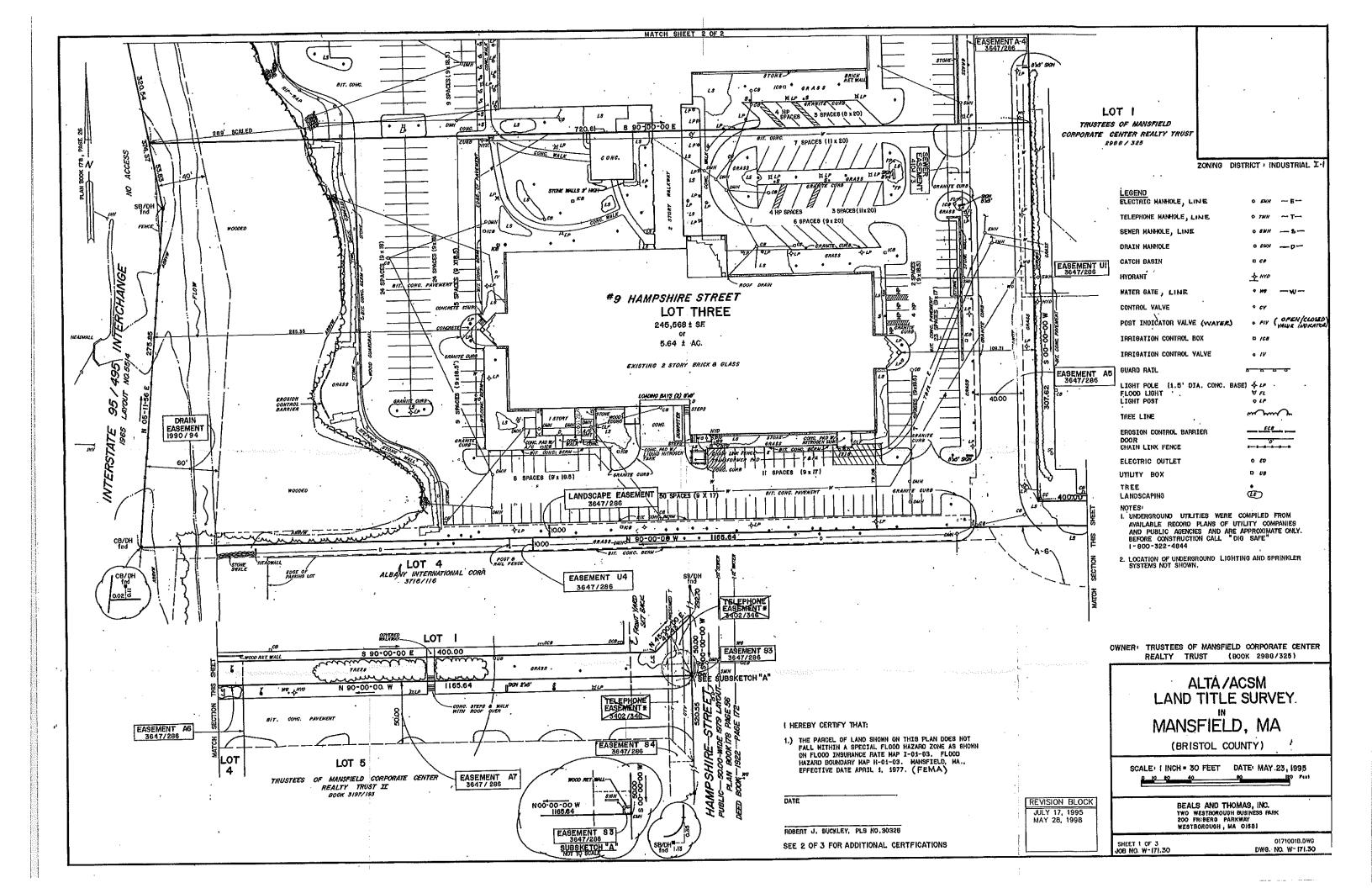
| Facility Identification  |  | -           |   | •                 |   | Owner/O                             | perator I | Details   |             |                   |   |
|--|--|-------------|---|-------------------|---|-------------------------------------|-----------|---|-------------|-------------------|---|
| Facility ID:<br>Facility Name:<br>Maximum Occupants:<br>Physical Location:                         | 11602<br>9/11 Hampshire Street<br>3<br>9 Hampshire Street, Mansfield,                    |             | Lat/Long:<br>Nature of Busine:                          | ss: l             | 42.0266/-71.2517<br>Nonresidential Property | Name:<br>Address:                   |           | CBRE<br>100 Northern Avenue<br>Boston, MA 02210, Uni<br>617-670-8249          |             |                   | oulliam@cbre.com  |
| County:  | 02048<br>Bristol County  |             | NAICS Code:   |                   | Managers<br>531312                          | Parent Co                           | ompany    | Details   |             |                   |   |
| Fire Department:<br>Phone:<br>Manned Unma<br>Email:  | 617-670-8249   |             | SIC Code:<br>Dun and Brad No<br>EIN ID(Tax Numb<br>FTE: | ): I              | N/A   | Name:<br>Dun and E<br>Address:      |           | CBRE  | ted States  |                   |   |
|  | Rayla.pullam@cbre.com  |             | FIC.  |                   |   | Phone:                              |           |   | Email:      |                   |   |
| Subject to EPCRA Sec   | ction 312 (Annual Inventory)?  |             |   |                   | 🗹 Yes 🗆 No                                  | Tier II Info                        | ormatior  | n Contact   |             |                   |   |
| , , ,  | Planning under Section 302 of E<br>r of Clean Air Act (CAA)?                             | PCRA (40    | CFR part 355)?  |                   | ☐ Yes ☑ No<br>☐ Yes ☑ No                    | Name:<br>Title:<br>Phone:<br>Email: |           | Kayla Pulliam<br>Real Estate Manager<br>617-670-8249<br>Kayla.pulliam@cbre.co |             | Hr.Pho            | ne: 978-569-4872  |
| 5  | ction 313 (Toxic Release Invento   | ry - TRI)?  |   |                   | 🗆 Yes 🗹 No                                  |                                     |           |   |             |                   |   |
| TRI Facility ID:   |  |             |   |                   |   |                                     |           |   |             |                   |   |
| Mailing Address  |  |             |   |                   |   | Facility E                          | mergen    | cy Planning Coordinate  | or          |                   |   |
| Company Name:<br>Attention:<br>Street Address 1:<br>Street Address 2:<br>City:<br>Zip:<br>Country: | CBRE<br>Kayla Pullilam<br>10 Fan Pier Boulevard<br>Boston<br>02210<br>United States      |             | State:<br>Phone:  | MA<br>617-670-824 | 49  | Name:<br>Title:<br>Phone:<br>Email: |           | Jose Ocasio<br>Building Engineer<br>857-310-5112<br>jocasio@bealesllc.com     |             | Hr.Pho            | ne: 781-389-2229  |
| Emergency Contacts   |  |             |   |                   |   |                                     |           |   |             |                   |   |
| Name   |  | Title       |   |                   | Phone                                       |                                     | 24 Hr.Pl  | hone  | Email       |                   |   |
| Jose Ocasio  |  | Buildint En | igineer   |                   | 857-310-5112                                |                                     | 781-389   | 9-2229  | jocasio@b   | ealesllo          | c.com   |
| Kayla Pulliam  |  | Real Estat  | e Manager   |                   | 617-670-8249                                |                                     | 978-569   | 9-4872  | Kayla.pulli | iam@ct            | pre.com   |
|  | nder penalty of law that I have penalty of law that I have penalty and the state Manager |             |   |                   | information is true, acc                    |                                     | mplete.   | gh 3, and that based on i<br>Kayla Pulliam                                    | my          | $\mathbf{\nabla}$ | onal Attachments<br><u>Site Plan</u><br>Site Coordinate Abbreviations |
| •  | of owner/operator or authorized i  | representat | ive   | Date Signed       |   | none Numbe                          |           | Signature   |             |                   | Other Safeguard measures<br>Facility Emergency Response Plan          |

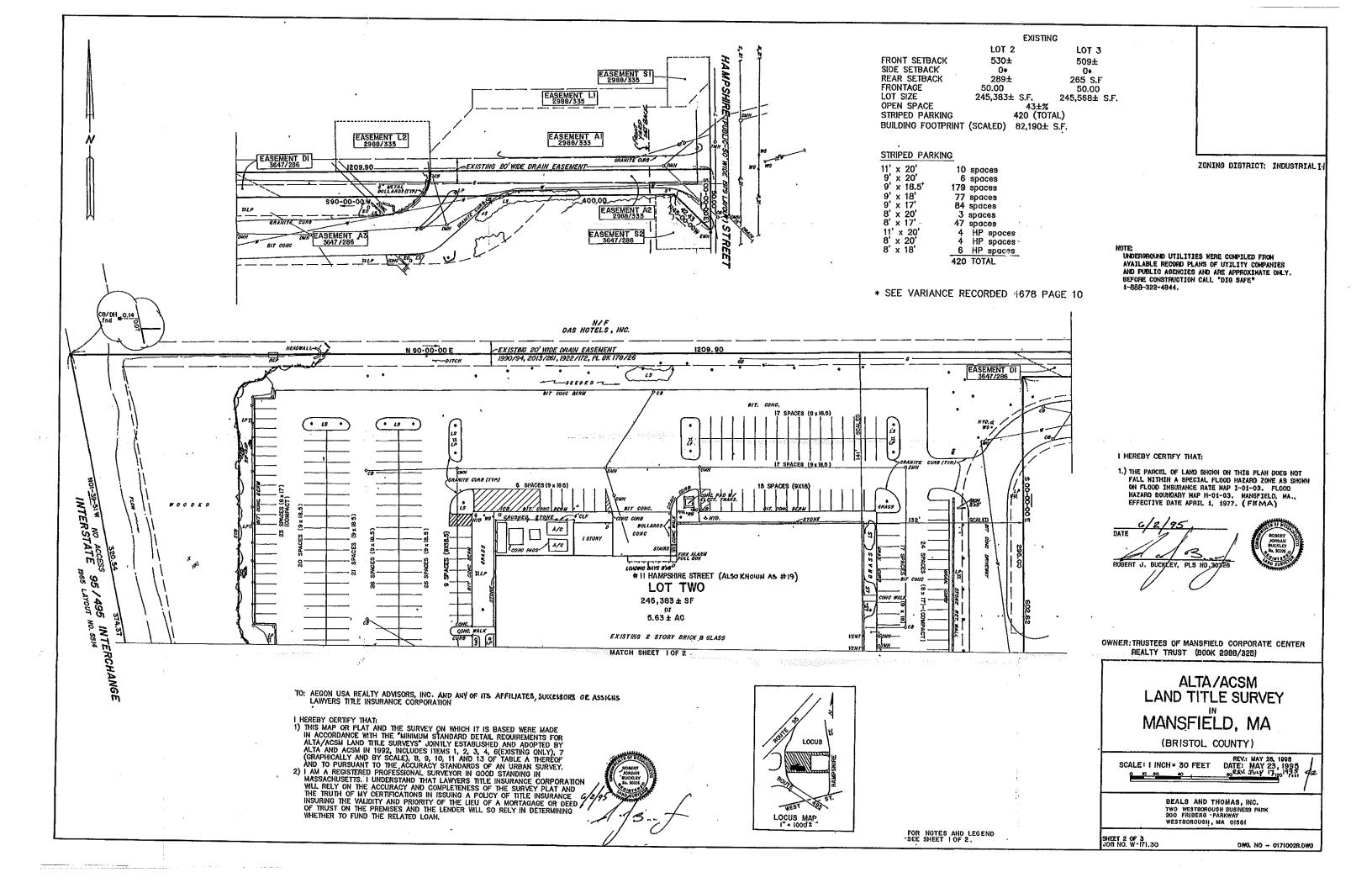
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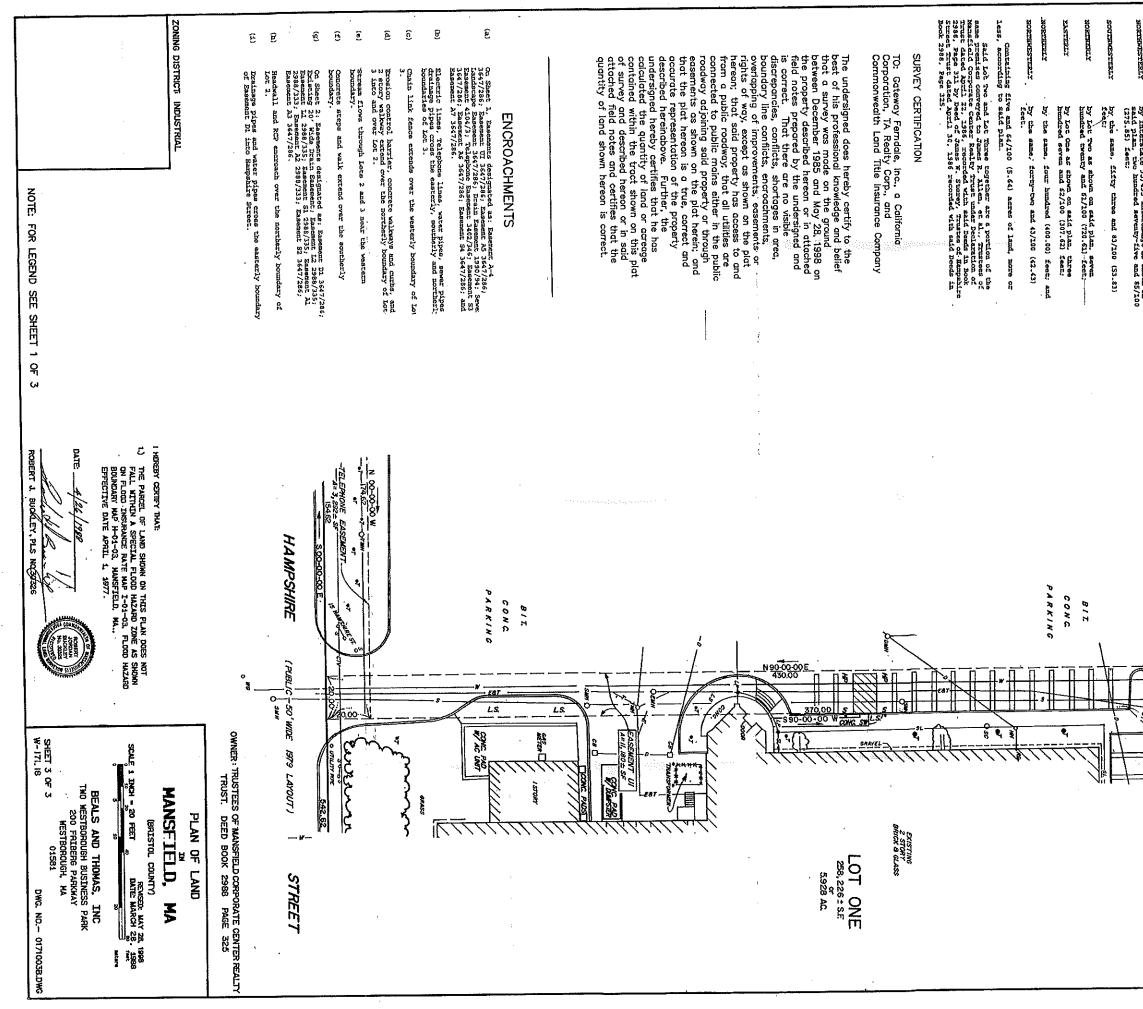
| Chem  | ical Description                |                                | Physical Ha            | zards                                 |                         | Health                            | Hazards                |    |
|---|---------------------------------|--------------------------------|------------------------|---------------------------------------|-------------------------|-----------------------------------|------------------------|----|
| Chemical ID:<br>Check if Chemical Information is        | 246448<br>🗹                     | Combustible of                 | dust                   |                                       | Acute toxi              | city (any route of                | fexposure)             |    |
| changed from the last submission                        | n:                              | Corrosive to r                 | netal                  |                                       | Aspiration              | hazard                            |                        |    |
| CAS #:<br>Trade Secret:                                 | N/A                             | Explosive                      |                        |                                       | Carcinoge               | enicity                           |                        |    |
| Chemical Name:  | Discol                          |                                | ases, aerosols         | , liquids, or solids)                 | Germ cell               | mutagenicity                      |                        |    |
| EHS: Contains   | Diesel<br>EHS: ☐ Exceeds TPQ: ☐ | Gas under pre                  |                        | , , , , , , , , , , , , , , , , , , , | Hazard No               | ot Otherwise Cla                  | ssified (HNOC)         |    |
| EHS Name:   |                                 | Hazard Not O                   | therwise Class         | ified (HNOC)                          | Reproduc                | tive toxicity                     |                        |    |
| Pure Mix Solid  | 🗹 Liquid 🔲 Gas                  | □ In contact with              | h water emits fl       | ammable gas                           | 🗹 Respirato             | ry or skin sensiti                | zation                 |    |
| Chemical Added On:                                      |                                 | Organic perox                  | kide                   |                                       | Serious e               | ye damage or ey                   | e irritation           |    |
| Check if the chemical is below reporting threshold:     |                                 | 🛛 Oxidizer (liqui              | d, solid or gas)       |                                       | ☐ Simple as             | phyxiant                          |                        |    |
| reporting threshold.                                    |                                 | Pyrophoric (lie                | quid or solid)         |                                       | Skin corro              | sion or irritation                |                        |    |
|   |                                 | Pyrophoric ga                  | IS                     |                                       | Specific ta             | arget organ toxici                | ity (single or repeate | ed |
|   |                                 | □ Self-heating                 |                        |                                       | exposure)               |                                   |                        |    |
|   |                                 | □ Self-reactive                |                        |                                       |                         |                                   |                        |    |
|   | Inventory                       |                                |                        | Storage                               | Codes & Locatio         | n                                 |                        |    |
| Max Daily Amt (lbs): 16800                              |                                 | Container Type                 | Pressure               | Temperature                           |                         | cription                          | Max Amt At             |    |
| Max Daily Amt Code: 06                                  |                                 | [A]Above ground                | [1]Ambient             | [4]Ambient                            | Location<br>9 Hampshire |                                   | Location(lbs)          |    |
| Avg Daily Amt (lbs): 10000                              |                                 | tank                           | pressure               | temperature                           | •                       |                                   |                        |    |
| Avg Daily Amt Code: 06                                  |                                 | [A]Above ground<br>tank        | [1]Ambient<br>pressure | [4]Ambient<br>temperature             | 11<br>Hampshire         |                                   |                        |    |
| Max Amt in Largest Container (Ib                        | s): 8400                        |                                | pressure               | temperature                           | Tiampshire              |                                   |                        |    |
| No of days onsite: 365                                  |                                 |                                |                        |                                       |                         |                                   |                        |    |
|   |                                 | SHIPM                          | ENT DETAILS            |                                       |                         |                                   |                        |    |
| Mode of Shipment:                                       |                                 | mum Capacity Per Vess          |                        |                                       | Carrier:                | Dennis K. Bur                     |                        |    |
| Shipment Frequency Count:<br>Shipment Frequency Period: |                                 | mum Shipment Quantity<br>Time: | y at                   |                                       | Carrier Address:        | 555 Constitution<br>Taunton, MA 0 |                        |    |
| Physical State In Transit:                              |                                 | age Annual Shipment            | 6350                   |                                       | Carrier Phone:          | 617-885-7800                      |                        |    |
|   | Qua<br>Rout                     | ntity:<br>es of Travel:        |                        |                                       | Carrier 24 Hr<br>Phone: |                                   |                        |    |

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|    |      | Chemical Amount Range Code & Description |
|----|------|--|
| #  | Code | Amount Range                             |
| 1  | 01   | [01] 0-99                                |
| 2  | 02   | [02] 100-499                             |
| 3  | 03   | [03] 500-999                             |
| 4  | 04   | [04] 1,000-4,999                         |
| 5  | 05   | [05] 5,000-9,999                         |
| 6  | 06   | [06] 10,000-24,999                       |
| 7  | 07   | [07] 25,000-49,999                       |
| 8  | 08   | [08] 50,000-74,999                       |
| 9  | 09   | [09] 75,000-99,999                       |
| 10 | 10   | [10] 100,000-499,999                     |
| 11 | 11   | [11] 500,000-999,999                     |
| 12 | 12   | [12] 1,000,000-9,999,999                 |
| 13 | 13   | [13] 10,000,000- Greater than 10 million |







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|  | NORTHWESTERLY by Interstate 95/495 Interchange as shown on  |
|--|---|
|  | SOUTHERLY these four and Five shows on suid \$4,100<br>(1,165.64) feet;   |
|  | ALSTERLY by Exercisities Street, fitty (\$9,00) reet;   |
|  | Not Three   |
|  | Containing five and 63/100 (5.63) acres of land, more or<br>less, according to said plan.   |
| Sal  | MORTHERELY by land shown on said plan as now or formerly<br>of Inncorp Development Limited Partmership,<br>one thousand two hundred mine and 90/100<br>(1,209.90) feet.                     |
|  | SOUTHWESTERILY . by interstate 95/495 Interchange as shown on gaid plan, three hundred twenty and 54/100 (320.54) feet: and   |
|  | SOUTHERICY<br>hundred twenty and \$1/100 (720.61) feet;   |
| 2988 / 325 OTMIN   | EASTERIZ by the same, two hundred minety-five (295.00) feet;  |
| N/F<br>TRUSTEES OF MANSFIELD CORPORATE CENTER REALTY TRUST | SOUTHIERLY by the same, four hundled (400.00) feet;   |
|  | SOUTERAISTINY by Lot one as shown on said plan, forty-two<br>'and 43/100 (42.43) feet;  |
|  | EASTERIX by Hampehire Street, fifty (50.00) feet;   |
|  | TOP TWO   |
| LOT THREE  | Registry of Deck in Fin Book 252 as rises in an at, required according to said plan as follows:   |
|  | Arcad Anguse 13, 1987, lacast revision necessary of secure<br>and Thomas, Inc., recorded with the Buiscol North Distriction   |
| PLAN 178/26  | Two certain lots of land situated off Hampshire Street in<br>Manafield, Briscol Councy, Massachusetts, shown as Lot Two and<br>Lot Three on a plan carlined: "Plan of Land in Manafield, Ma |
|  | LEGAL DESCRIPTION   |
|  |   |